

GARDNER-SOUTH WILMINGTON HIGH SCHOOL #73  
BOARD OF EDUCATION MEETING  
November 20, 2018, 7:00pm

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF CONSENT AGENDA**

- 3.01 October 17, 2018 - Regular meeting minutes
- 3.02 October 17, 2018 - Closed session minutes
- 3.03 October 24, 2018 - 2nd Regular meeting minutes
- 3.04 October 24, 2018 - Closed session minutes
- 3.05 October 30, 2018 - Special Meeting
- 3.06 October 30, 2018 - Closed session minutes
- 3.07 November 5, 2018 - Special Meeting
- 3.08 November 5, 2018 - Closed session minutes

**3.09 BILLS AND PAYROLL**

**3.10 TREASURER'S REPORT**

**3.11 BUDGET YEAR TO DATE**

**3.12 RECORD OF DEPOSITS**

**3.13 ACTIVITY FUND REPORT**

**IV. PUBLIC**

**4.01 PUBLIC COMMENT**

**V. REPORTS AND DISCUSSION ITEMS**

**5.01 PRINCIPAL REPORT:**

**5.02 ESTIMATE OF AGGREGATE TAX LEVY**

**5.03 TRUTH IN TAXATION RESOLUTION**

**5.04 APPOINTMENT OF DISTRICT REPRESENTATIVES FOR SB7 COMMITTEE**

**5.05 PREVAILING WAGE**

**5.06 SNOW REMOVAL**

**5.07 GYM VENTILATION BID**

**5.08 GARDNER AREA BAND TRIP**

**5.09 OTHER ITEMS**

**VI. OLD BUSINESS**

**6.01 BUILDING**

**6.02 SOCIAL MEDIA**

**6.03 SCHOOL SAFETY COMMITTEE**

**6.04 PANTHER HALL OF FAME**

**VII. CLOSED SESSION**

**VIII. ACTION ITEMS**

**8.01 ADMINISTRATOR CONTRACT**

**8.02 INTERGOVERNMENTAL AGREEMENT WITH BES ELEMENTARY SCHOOL**

**8.03 ESTIMATE OF AGGREGATE TAX LEVY**

**8.04 TRUTH IN TAXATION RESOLUTION**

**8.05 APPOINTMENT OF DISTRICT REPRESENTATIVES FOR SB7 COMMITTEE**

**8.06 PREVAILING WAGE**

**8.07 SNOW REMOVAL BID**

**8.08 GYM VENTILATION BID**

**8.09 NOVEMBER 28, 2018 BOARD MEETING**

**IX. SUPERINTENDENT INFORMATIONAL ITEMS**

**9.01 FOIA REQUESTS**

**9.02 GAVC OPEN HOUSE**

**9.03 PANTHERETTE SPIRITLINE COMPETITION**

**9.04 BAND PERFORMANCES**

**X. BOARD OF EDUCATION REQUESTS**

**10.01 OTHER ITEMS**

**XI. ADJOURNMENT**

**Next Meetings:** Board Meeting, December 19, 2018