

## **Announcements**

# **GSW High School**

THURSDAY April 18, 2024

## **STUDENTS:**

Today – Thurs, April 18<sup>th</sup> we will run a 2:00 PM Bell Schedule...due to an assembly in the gym from 2:00 until 3:00 PM.

Dress-up days for this week - April 15-18:

- Thursday Match your date / wear your prom dress color / wear your favorite color
- Friday NO SCHOOL due to PROM!

#### PROM COURT 2024:

Ava Brassard, Addison Fair, Aspen Lardi & Madalyn Olsen Cree Croy, Bennett Grant, Cale Halpin & Nathan States

King & Queen will be announced and crowned on Fri - April 19 at 4:45 PM in the GSW HS gymnasium - before buses depart for the Prom.

2024 – Prom Dance Photos – by Shayla Loring Photography. Picture forms are available in the main office and have been sent out via e-mail and are on Facebook.

The Grundy Area FFA – Fundraiser – *Thursday, April 18<sup>th</sup>* from 5:00 to 8:00 PM at Culver's of Minooka. Tell the order taker that you are supporting the Grundy Area FFA. Culver's will donate 10% of the total orders.

Lions Club Pancake Breakfast is <u>Sunday, April 21</u> from 7:00 to 11:00 am at the Gardner American Legion.

Seniors: Please check your school emails and vote for the Dan Jerbi teaching award by April 22.

Yearbooks = Time is running out. Yearbooks are on sale from now until April 26. The cost is \$60. You can purchase a book online at <u>yearbookforever.com</u> or use the order form mailed home. Extra forms are available in the office.

Senior parents: The last day to purchase yearbook parent ads will also be April 26. You can design your ad online at <u>yearbookforever.com</u> or submit it to Mrs. Heerdt, and the staff will design it for you. We have ads in 4 sizes: ½ page for \$25, ¼ page for \$50, ½ page for \$100, and full page for \$150.00.

NHS Spring Food Drive is April 22 thru 26. The point days are as follows:

- Monday Breakfast food
- Tuesday Canned Goods
- Wednesday PB & J items
- Thursday Boxed Foods / Pasta Items
- Friday snacks / desserts

Triple points all week - Pet supplies and Personal Care Items

Students who need Community Service Hours – please see Mrs. Kukman.

The GSW Student Council's American Cancer Walk will be May 3<sup>rd</sup>. We will start at 1:45 PM. It will cost \$10 to walk. This year we are walking in admiration of Ms. Jennifer Kilmer. All the money raised will go to the ACS in her honor. We are going Grey that day (color for brain tumors).

### **SPORTS:**

The varsity baseball team lost to Dwight 3-8 last night. Ayden Collom had 2 hits, including a HR. He also had 2 R, 2 RBI, and a SB. Cale Halpin, Cole Hampson, and Reed Millette each had 2 hits. Cole threw 2 innings & Reed pitched 4 innings.

The Varsity Baseball team plays at HOME today vs Herscher.

TRACK meet this Friday, April 19 @ 4:00 PM in Manteno. Dwight will pick up GSW kids at GSW HS @ 2:25 PM on Friday.

### **CLUBS:**

NHS meetings are every Tuesday in Room 305 at 7:30 am with Mrs. Kukman.

### **GUIDANCE:**

Seniors - The Free Application for the Federal Student Aid (FAFSA) for the 2024-25 academic year is opened up on: <u>December 31, 2023</u>. I highly recommend you create your FSA ID to save time. Go to fafsa.gov or student aid.gov and create an account. For more information, please see Mrs. Stellano or Mrs. Ruddy in Guidance.

Seniors = Remember in order to graduate you must either fill out the FAFSA form or Complete a Non-Participation form if you are not attending college. Please get your forms back to the guidance office ASAP. Questions, please see Mrs. Chris Ruddy.

<u>Senior Boys</u>- \_ if you have turned 18, you must register for the Selective Service. Please see Mrs. Stellano in Guidance to get registered. You must know your social security number in order to register.

#### LUNCH:

Thursday's Meals:

Breakfast: Egg patties, sausage, toast, pineapple, juice cup & milk.

Hot Lunch: Sloppy jo, sweet potato fries, carrots, pears & milk.

A La Carte: Hot Dog - - Chicken Nuggets - - Mac & Cheese

Friday's Meals:

**Breakfast:** NO SCHOOL due to PROM

Hot Lunch: A La Carte:



Gardner-South Wilmington High School **Online Registration** for the 2024-2025 school year opened on MARCH 1. Online Registration is accessible through Teacher Ease. **All incoming AND returning students will need to complete the Online Registration.** Early Registration will run March 1 thru May 1, 2024. **If you complete the online process and pay general fees by May 1st, you will receive a \$10 discount.** \$125.00 - General Fees. \$115.00

- if paid by May 1<sup>st</sup>. Online Registration will close on May 23. Online registration can only be done on a computer. \*\*We accept ONLINE PAYMENTS WITH CREDIT CARD ONLY\*\* This option is available thru Teacher ease. Payments by Check/Cash only will be accepted in the high school main office.